



# AGENDA NORWALK PLANNING COMMISSION APRIL 13, 2016

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a Commission meeting, please contact the Community Development Office, (562) 929-5744. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting. An assisted hearing device is available at this meeting. Please ask the secretary if you wish to use this device.*

*If you wish to speak concerning any item on the agenda, please complete the card that is provided at the rear entrance to Council Chambers and hand the card to the Secretary. **Note:** Staff reports are available for inspection at the Community Development Office, Room 12, City Hall, 12700 Norwalk Boulevard during regular business hours, 8:00 a.m. to 6:00 p.m., Monday-Thursday and 8:00 a.m. to 5:00 p.m. every other Friday; telephone (562) 929-5744.*

*Note: Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda after it has been posted will also be made available for public inspection in the Community Development Office.*

## STUDY SESSION MEETING 7:00 P.M. Open to the Public CITY HALL - U.S. CONSTITUTION ROOM #4

### 1. REVIEW PLANNING COMMISSION AGENDA

### REGULAR MEETING 7:30 P.M. COUNCIL CHAMBERS

CALL TO ORDER  
FLAG SALUTE  
ROLL CALL OF MEMBERS

Commissioner Barragan

1. **MEETING MINUTES** - Staff recommends that the Planning Commission approve the minutes of the Regular Meeting of March 23, 2016.

### **PUBLIC HEARING**

2. **NOTICE OF CATEGORICAL EXEMPTION (CLASS 1)  
SIGN USE PERMIT NO. 284**

Curtis Fralin, Firestone Norwalk Ventures, LLC ("Applicant"); 11012 Firestone Boulevard (Assessor's Parcel Number 8022-034-014); a request to establish a master sign program and install three (3) freestanding signs within a previously approved multi-tenant commercial center ("Norwalk Auto Plaza").

**Staff Recommendation:** That the Planning Commission adopt Resolution No. 16-11 to approve Sign Use Permit No. 284 subject to the conditions of approval contained in Exhibit "A".

## **ORAL COMMUNICATIONS**

*This is the time established for members of the public to address the Planning Commission on any matter within its jurisdiction. Oral communications are limited to five minutes per speaker. The Commission may respond to matters raised under Oral Communications after all persons wishing to address the Commission have been heard. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.*

## **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 7th day of March 2016.

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Kurt H. Anderson, Secretary  
Norwalk Planning Commission